

GREAT LAKES UNIVERSITY OF KISUMU OFFICE OF THE REGISTRAR ACADEMICS

Tel: +254 736550505/7704100698

E-mail: registraracademics@gluk.ac.ke or admissions@gluk.ac.ke

P. O. Box 2224-40100 Kisumu Kenya

STUDENTS PERSONAL DETAILS

Affix one

| Passport Size Photograph here | | | |
|----------------------------------|------------------------|---------------------------------|--|
| Students Details NAME | | REG.NO. | |
| SURNAME | FIRST NAME | MIDDLE NAMES | |
| FACULTY/SCHOOL | LADMITTED INTO | DATE OF ADMISSION | |
| COURSE ADMITTE | ED FOR | | |
| 1. Date of Birth | ///// | Year ID NO /PASSPORT NO | |
| 2. Gender: | Male Female | (Tick whichever is appropriate) | |
| 3. Marital Status | Married Single | (Tick whichever is appropriate) | |
| 4. Name and address | s of spouse if married | | |
| 5. Place of Birth: Vill | ageLocati | onCounty | |
| Name of Chief | | District | |
| | | | |
| . NationalityReligion | | | |
| Contact details | | | |
| 7. Address for Corresp | ondence | | |
| Telephone_ | Fax | E-mail_ | |

| | f Kin Details Names of Mother | | | | | | |
|---|--|--------------------------|--|--|--|--|--|
| | | | upation | | | | |
| | l Names of Father | | | | | | |
| 11. Is F | Tather alive or deceased? | Occi | cupation | | | | |
| 12. Ful | 12. Full names of Guardian (If neither 8 nor 10) | | | | | | |
| 13. Occupation of Guardian | | | | | | | |
| 14. Names and Contacts of Brother(s) and Sisters(s) | | | | | | | |
| | | | | | | | |
| 15. Giv | e Names, Addresses and Tele | | people who can be contacted in case of | | | | |
| Emerge | • | | | | | | |
| i. Name | | | | | | | |
| Address | | | | | | | |
| ii. Name | | | - | | | | |
| | S | Telephor | ne | | | | |
| Other | | | | | | | |
| | | | | | | | |
| | | | Email | | | | |
| 17. Index Number | | N | Mean Grade/Division | | | | |
| | jects & Grades | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 19. An | y other Institutions attended an | | | | | | |
| S/No. | Institution | Qualification | | | | | |
| | | | | | | | |
| | | | | | | | |
| 20. Gai | mes/Sports: Which games and | Sports do you participa | ate in: | | | | |
| If you 1 | represented your school, etc. is | n games please give deta | tails: | | | | |

| 21. Clubs and Societies: Which clubs and societies are you | u interested in: Please give details. |
|--|---------------------------------------|
| a) First Choice: | |
| b) Second Choice: | |
| c) Third Choice: | |
| 22. Do you suffer from any physical impairment? If so give | ve details |
| | |
| 23. Please provide any further information that you think | is useful to the university |
| | |
| | |
| 24. How did you learn about GLUK? | |
| I certify that the information I have provided is correct: | |
| SignatureDa | te |
| NOTE: | |

Information provided will be used for purposes of assisting the student whenever need arises. The information therefore should be true and correct

Please make a Photocopy of this form and fill in quadruplicate (4 copies)